

## RAJEEV GANDHI MEMORIAL COLLEGE OF ENGINEERING & TECHNOLOGY Academic Diary For MBA-MCA II-Sem (R20) Batch-2022:: A.Y 2022-23

|            | Apr-23    |              | May-23 |           | June-23      |           | July-23  |                         | August-23                             |                     |
|------------|-----------|--------------|--------|-----------|--------------|-----------|----------|-------------------------|---------------------------------------|---------------------|
| Day        | Date      | Class        | Date   | Class     | Date         | Class     | Date     | Class                   | Date                                  | Class               |
| Mon        | Mariana A | II IDZ II,   | 1      | 7         | REWINE.      |           | N. 30-   |                         | / / / / / / / / / / / / / / / / / / / |                     |
| Tue        |           | PURITY IN    | 2      | 8         |              | - 14, 16, |          | January Control         | 1                                     | Mid-II              |
| Wed        |           |              | 3      | 9         |              | STILL     | Trivia s |                         | 2                                     | Mid-II              |
| Thu        |           |              | 4      | 10        | 1            | 33        |          |                         | 3                                     | Mid-II              |
| Fri        | E4.38 6   | Validation 2 | 5      | 11        | 2            | 34        |          | Mossil Marie I          | 4                                     | Mid-II              |
| Sat        | 1         | E US         | 6      | 12        | 3            | 35        | 1        | 50                      | 5                                     | Mid-II              |
| Sun        | 2         |              | 7      | 10,460,45 | 4            |           | 2        | January St.             | 6                                     |                     |
| Mon        | 3         |              | 8      | 13        | 5            | 36        | 3        | 51                      | 7                                     | Mid-II              |
| Tue        | 4         |              | 9      | 14        | 6            | Mid-I     | 4        | 52                      | 8                                     | Preparation         |
| Wed        | 5         |              | 10     | 15        | 7            | Mid-I     | 5        | 53                      | 9                                     | Preparation         |
| Thu        | 6         | 1 7 2 3      | 11     | 16        | 8            | Mid-I     | 6        | 54                      | 10                                    | Preparation         |
| Fri        | 7         |              | 12     | 17        | 9            | Mid-I     | 7        | 55                      | 11                                    | End Exam            |
| Sat        | 8         |              | 13     |           | 10           | MEN TOTAL | 8        |                         | 12                                    | BOSHESS A LANGRA    |
| Sun        | 9         | E4/50 (E)    | 14     |           | 11           |           | 9        |                         | 13                                    |                     |
| Mon        | 10        |              | 15     | 18        | 12           | Mid-I     | 10       | 56                      | 14                                    | End Exam            |
| Tue        | 11        |              | 16     | 19        | 13           | Mid-I     | 11       | 57                      | 15                                    |                     |
| Wed        | 12        |              | 17     | 20        | 14           | Mid-I     | 12       | 58                      | 16                                    | End Exam            |
| Thu        | 13        |              | 18     | 21        | 15           | 37        | 13       | 59                      | 17                                    |                     |
| Fri        | 14        |              | 19     | 22        | 16           | 38        | 14       | 60                      | 18                                    | End Exam            |
| Sat        | 15        |              | 20     | 23        | 17           | 39        | 15       | 61                      | 19                                    |                     |
| Sun        | 16        |              | 21     | 20        | 18           | LUXUU NU. | 16       | and Mastershill         | 20                                    |                     |
|            | 17        |              | 22     | 24        | 19           | 40        | 17       | 62                      | 21                                    | End Exam            |
| Mon<br>Tue | 18        |              | 23     | 25        | 20           | 41        | 18       | 63                      | 22                                    | Independence<br>Day |
| Wed        | 19        |              | 24     | 26        | 21           | 42        | 19       | 64                      | 23                                    | End Exam            |
| Thu        | 20        |              | 25     | 27        | 22           | 43        | 20       | 65                      | 24                                    |                     |
| Fri        | 21        |              | 26     | 28        | 23           | 44        | 21       | 66                      | 25                                    | End Exam            |
| Sat        | 22        |              | 27     | 29        | 24           | 45        | 22       | 67                      | 26                                    | Labs                |
| Sun        | 23        |              | 28     |           | 25           | nimini    | 23       | Dear Took The Park Took | 27                                    | a San Silean Pala   |
| Mon        | 24        | 1            | 29     | 30        | 26           | 46        | 24       | 68                      | 28                                    | Labs                |
| Tue        | 25        | 2            | 30     | 31        | 27           | 47        | 25       | 69                      | 29                                    | Labs                |
| Wed        | 26        | 3            | 31     | 32        | 28           | 48        | 26       | 70                      | 30                                    | III-Sem             |
| Thu        | 27        | 4            | H T    |           | 29           | Bakrid    | 27       | 71                      | 31                                    |                     |
| Fri        | 28        | 5            |        | - 179     | 30           | 49        | 28       | 72                      | Univide 18                            |                     |
| Sat        | 29        | 6            |        |           | BURKE        |           | 29       | Moharrum                |                                       |                     |
| Sun        | 30        |              |        | 72 50 100 | alert in the | ALC: NEW  | 30       |                         | The source                            |                     |
| Mon        |           |              |        |           | April 1      |           | 31       | Mid-II                  |                                       |                     |

24/04/2023 - 05/06/2023 1. First Spell of Instructions 02/06/2023 - 05/06/2023 2. Slot for Assignment-I 06/06/2023 - 14/06/2023 3. Mid-I Examinations 15/06/2023 - 28/07/2023 4. Second Spell of Instructions 25/07/2023 - 28/07/2023 5. Slot for Assignment-II 31/07/2023 - 07/08/2023 6. Mid-II Examinations 08/08/2023 - 10/08/2023 7. Preparation 11/08/2023 - 25/08/2023 8. End Examinations 26/08/2023 - 29/08/2023 9. End Practical Examinations 10.Commencement of Class Work (III- Sem): 30/08/2023 Onwards

NOTE: Any <u>Two weeks</u> can be used for <u>Training Program</u> NOTE: <u>30% of syllabus</u> should be completed in <u>On-line mode</u>

C.E.

Date: 21-04-2023

PRINCIPAL